

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
Shinji Ohnishi ) : Examiner: Helen Shibru  
Application No.: 10/716,663 ) : Group Art Unit: 2621  
Filed: November 20, 2003 ) : Confirmation No.: 7434  
For: REPRODUCTION APPARATUS AND ) :  
RECORDING APPARATUS, AND ) :  
CONTROLLING METHOD THEREOF ) : June 13, 2007

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

THIRD INFORMATION DISCLOSURE STATEMENT

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and in accordance with the practice under 37 C.F.R. §§ 1.97 and 1.98, the Examiner's attention is directed to the documents listed on the enclosed Form PTO-1449. Copies of the listed documents, other than U.S. patent documents, are enclosed.

REMARKS

The following document was cited in a June 1, 2007 Chinese Office Action (copy enclosed) in a foreign counterpart application corresponding to the above-referenced application: JP-A 2000-41218.

An English-language Abstract for the JP-A document was obtained from a commercial database and is also enclosed.

FORMAL MATTERS

Any fee required in connection with this paper should be charged to Deposit Account No. 06-1205.

CONCLUSION

It is respectfully requested that the cited information be considered by the Examiner and that a copy of the enclosed Form PTO-1449 be initialed and returned indicating that such information has been considered.

Applicant's undersigned attorney may be reached in our Washington D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

/Daniel S. Glueck/  
Daniel S. Glueck  
Attorney for Applicant  
Registration No. 37,838

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

DSC(mm)

**DATE CONSIDERED**

Sheet 1 of 1